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D. the nature and seriousness of the danger to any person or to the community.

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| 1      | IV.  |
| 2      | The Court also has considered all the evidence adduced at the hearing and the  |
| 3      | arguments and/or statements of counsel, and the Pretrial Services  |
| 4      | Report/recommendation.   |
| 5      |  |
| 6      | V  |
| 7      | The Court bases the foregoing finding(s) on the following:   |
| -8     | A. ( As to flight risk:  |
| 9      | - PLA PLANO  |
| 10     |  |
| 11     |  |
| 12     |  |
| 13     |  |
| 14     |  |
| 15     |  |
| 16     | B. ( ) As to danger:   |
| 17     | NOI PCA DONAN  |
| . 18   | - Jac VVIII Injuly   |
| 19     |  |
| 20     |  |
| 21     |  |
| 22     |  |
| 23     | VI.  |
| 24     | and the state of t |
| 25     |  |
| 26     | a () () (1 - to initial or intimidate a systematic or jurar  |
| 27     |  |
| 28     |  |
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| 1      | B. The Court bases the foregoing finding(s) on the following:   |
| 2      |   |
| 3      |   |
| . 4    |   |
| 5      |   |
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| 7      |   |
| 8      | X7TT  |
| 9      | VII.  |
| 10     | A. IT IS THEREFORE ORDERED that the defendant be detained prior to trial.   |
| 11     | B. IT IS FURTHER ORDERED that the defendant be committed to the   |
| 12     | custody of the Attorney General for confinement in a corrections facility   |
| 13     | separate, to the extent practicable, from persons awaiting or serving   |
| 14     | separate, to the extent practicable, from persons awarting or solving sentences or being held in custody pending appeal.    |
| 15     | C. IT IS FURTHER ORDERED that the defendant be afforded reasonable  |
| 16     |   |
| 17     | opportunity for private consultation with counsel.  D. IT IS FURTHER ORDERED that, on order of a Court of the United States |
| 18     | c /1 C /1 C /   |
| 19     | a service of the service of the deliver the   |
| 20     | defendant to a United States marshal for the purpose of an appearance in  |
| 21     |   |
| . 22   |   |
| 23     |   |
| 24     | $\sim 10^{-1}$  |
| 25     | Khala / XIII  |
| 26     | UNITED STATES MAGISTRATE JUDGE  |
| 27     |   |
| 28     | $3 \parallel$   |